

**TEXAS STATE USBC ASSOCIATION, INC.
 2010 ANNUAL MEETING
 "MAY 15, 2010"
 MARRIOTT AUSTIN NORTH**

DELEGATE REGISTRATION FORM

ASSOCIATION NAME: _____ **ADDRESS** _____ **CITY** _____
ZIP CODE: _____

Delegate Representation: Adults Only

Merge Associations: 1-1000 members 2 delegates, 1001 to 5000 3 delegates, 5001 to 10,000 4 delegates, 10,000 and above 5 delegates.

Non-Merged Associations: Adults Only

BA 1 Delegate, WBA 1 Delegate

Please list alphabetically. List only delegates

Delegate name	Natl. ID	Address	City	Zip Code	Phone

Alternates do not need to be listed. Should the listed delegate not be able to attend please notified this office 15 days prior to the meeting.

Both President and Association Manager must Sign

_____ President

_____ Association Manager

IMPORTANT NOTICE

PLEASE FORWARD NO LATER THAN APRIL 15, 2010
 TEXAS STATE USBC ASSOCIATION, INC.
 2005 POMPTON DRIVE
 AUSTIN, TEXAS 78757

YOU MAY FAX TO: (512) 452-5199
 PLEASE DO NOT E-MAIL

Any question's contact Jimmy Cline
 at (512) 452-1440

**For reservations contact Marriott Austin North
 2600 La Frontera Boulevard - Round Rock, Texas 78681
 Phone (512) 733-6767**

Reservation cut off date April 21, 2010 or before.